

# MACLEAN VETERANS' WEEK OF GOLF 2024

## 15<sup>TH</sup> TO 19<sup>th</sup> JULY 2024

Conducted "Under the Auspices of NSWVGA"

## PROGRAM

| Sunday 14 <sup>th</sup> July:   | Registration 3.00 to 4.00 PM   |
|---------------------------------|--|
| Monday 15 <sup>th</sup> July:   | 4BBB Stableford  |
| Tuesday 16 <sup>th</sup> July:  | Single Stableford - First round of VGA Shield  |
| Wednesday 17 <sup>th</sup> July | r: Rest Day  |
| Thursday 18 <sup>th</sup> July: | Single Stableford - Second round of VGA Shield   |
| Friday 19 <sup>th</sup> July:   | 2 Person Ambrose - Shotgun Start 8.00am<br>Friday is Tartan Day, dress up yourself or your equipment.<br>Presentation and lunch, cost included with 4-day entry, will follow golf. |
|                                 | Lunch is included each day, choice of sausage sizzle or a sandwich, subject to change. Gluten free sausage sizzle will be available at request.                                    |

## **Conditions of Entry**

**Entries:** Preference will be given to 4 Day players. Entries close on 30<sup>th</sup> June or when the field has been filled. Entries will only be accepted when a completed entry form & payment have been received by the Tournament Director.

Eligibility: All entrants must be a member of the NSWVGA and aged 55 years or over. This includes women and interstate players. Cost \$5 if not a member, add to your entry costs.

**Handicaps:** Entrants must hold a current G A handicap. Maximum handicap is 54 for men and women and will be adjusted daily by GolfLink. A player allocated a handicap division at the commencement of the tournament will remain in that division, even though handicap adjustments may occur.

**Trophies:** The NSWVGA trophies will be played for over 36 holes. The winners of these trophies will be ineligible for any other trophies except for the 2 team events & novelty prizes. **Members of Maclean Golf Club are ineligible to win the NSWVGA Shield.** 

**Rules:** The competition will be held in accordance with the R & A Rules of Golf. Local rules will be displayed outside the Pro Shop.

**Refunds:** Will be decided on an individual basis. In the event of a complete washout, a refund of \$30 per day will be provided.

Motorised Carts: Players using their own motorised carts must have Public Liability Insurance. Hire carts must be booked through the Pro Shop. PH 02 66452183.

The Tournament Committee reserves the right to change any of the conditions of play if necessary.

### MACLEAN VETERANS' WEEK OF GOLF ENTRY FORM

#### 15th to 19th JULY 2024

NSW

VGA



## Conducted "UNDER THE AUSPICES OF NSWVGA"

| Player 1   | Must be a NSWVGA member (aged 55 years or over) |        |      |        |              |           |       |              | (if not add \$5 to your entry to cover membership) |      |         |          |         |      |               |
|--|---|--------|------|--------|--------------|-----------|-------|--------------|--|------|---------|----------|---------|------|---------------|
| FIRST NAME:  |   |        |      |        |              |           | SURN  | IAME:        |  |      |         |          |         |      |               |
| POSTAL ADDRESS:  |   |        |      |        |              |           | SUBL  | IRB:         |  |      |         |          |         |      |               |
| POSTCODE:  | PHONE NO:                                       |        |      |        |              |           |       |              |  |      |         |          |         |      |               |
| EMAIL:   |   |        |      |        |              |           |       |              |  |      |         |          |         |      |               |
| GOLFLINK NO:   | HANDICAP:                                       |        |      |        |              |           |       |              |  |      |         |          |         |      |               |
| PLAYING MONDAY:  | Walk: Cart:                                     |        |      |        |              |           |       | ING TUESDAY: | Walk: Cart:  |      |         |          |         |      |               |
| PLAYING THURSDAY:  | Walk: Cart:                                     |        |      |        |              |           | PLAY  | ING FRIDAY:  | Walk:  | : [  |         | Cart:    |         |      |               |
| Player 2   | Must be a NSWVGA member (aged 55 years or over) |        |      |        |              |           |       |              |  | add  | \$5 to  | your ent | ry to c | ove  | r membership) |
| FIRST NAME:  | SURNAME:  |        |      |        |              |           |       |              |  |      |         |          |         |      |               |
| POSTAL ADDRESS:  | SUBUR   |        |      |        |              |           |       | IRB:         |  |      |         |          |         |      |               |
| POSTCODE:  |   |        |      |        |              |           |       | NE NO:       |  |      |         |          |         |      |               |
| EMAIL:   | HOME CLUB:                                      |        |      |        |              |           |       |              |  |      |         |          |         |      |               |
| GOLFLINK NO:   |   |        |      |        |              |           | HANI  | DICAP:       |  |      |         |          |         |      |               |
| PLAYING MONDAY:  | Walk:   |        | Carl | :      |              |           | PLAY  | ING TUESDAY: | Walk   | :    |         | Cart:    |         |      |               |
| PLAYING THURSDAY:  | Walk: Ca  |        |      | rt:    |              |           | PLAY  | ING FRIDAY:  | Walk:  |      |         | Cart:    |         |      |               |
| PREFERRED TEE TIME   | FERRED TEE TIME: Anytime:                       |        |      |        | 8:30-9:30:   |           |       | 9:30-10:30:  |  |      |         |          |         |      |               |
| Playing  | Number of players                               |        |      |        | Price (each) |           |       | Cost         | Would like to                                      |      |         | play wit | h:      | Ν    | ame           |
| One Day  |   |        | \$35 |        |              |           |       | Separately:  |  |      |         |          |         |      |               |
| Two Days   | \$70  |        |      |        |              |           |       |              | Toget  | her  | each    | n day:   |         |      |               |
| Three Days   | \$10  |        |      |        |              | 5         |       |              | Together in 4BBB:                                  |      |         |          |         |      |               |
| 4 Day Entry  | \$150   |        |      |        |              |           |       |              | Together in Ambrose:                               |      |         |          |         |      |               |
| Presentaion Lunch  | Included in 4 day                               |        |      |        |              |           |       |              |  |      |         |          |         |      |               |
| Presentation Lunch only  |   |        |      | \$2    | 5            |           |       |              |  |      |         |          |         |      |               |
| Add \$5 if not a N   | SWVGA N   | 1emb   | ber  |        | тот          | AL:       |       |              |  |      |         |          |         |      |               |
| Golf Carts must be booked through Maclean Golf Club on: 02 66452183  |   |        |      |        |              |           |       |              |  |      |         |          |         |      |               |
| Choice of sausage  | e sizzle or                                     | a sa   | ndw  | ich is | inclu        | uded in o | daily | cost and 4 D | ay ent   | ry i | nclu    | ides pre | senta   | atio | on lunch.     |
| Payment to be se   | nt with tl                                      | his fo | orm  | by dir | ect o        | deposit   | to:   | Ma           | clean  | Vet  | era     | ns Golf  |         |      |               |
|  |   |        |      |        |              |           |       | BSB:         | 533 (  | 000  |         |          |         |      |               |
| or by cheque, pay  | able to:  | Mac    | lean | Vete   | rans         | Golf      |       |              |  |      |         | 859098   |         |      |               |
|  |   |        |      |        |              |           |       | Ket          | : vw   | UG   | 54. Y ( | our Surr | name    | •    |               |
| I have read and accept the Tournament conditions: Date:  |   |        |      |        |              |           |       |              |  |      |         |          |         |      |               |
|  |   |        |      |        |              |           |       |              |  |      |         |          |         |      |               |
| Email completed entry form to: macleanvetsgc.weekofgolf@gmail.com or   |   |        |      |        |              |           |       |              |  |      |         |          |         |      |               |
| Post entry to: The Tournament Director, Maclean VWOG, PO Box 21, MACLEAN NSW 2463<br>Contact Details: Maclean Golf Club: Ph. 02 66452183 |   |        |      |        |              |           |       |              |  |      |         |          |         |      |               |
| Contact Details:   |   |        |      |        |              |           |       | 0444 0000    |  |      |         |          |         |      |               |
|  |   |        |      |        |              |           | -     | h. 0411 0333 | 523  |      |         |          |         |      |               |
|  | Email: n  | nacle  | eanv | etsgc. | wee          | ekotgolf( | ₽gm   | ail.com      |  |      |         |          |         |      |               |